

**AGENDA**

***Mission:*** *The library connects people to each other and the world, serving as the cornerstone of our community by providing access to information, technology, and cultural enrichment for a lifetime of learning and enjoyment.*

1. WELCOME
2. APPROVAL OF MINUTES – September 28, 2023
3. EXECUTIVE DIRECTOR’S REPORT – Maryellen Kanarr
4. PRESIDENT’S REPORT – Lisa Roth
5. TREASURER’S REPORT – Lisa Luciano
  - a. Financial Statement – September 2023
  - b. Funds Breakdown as of 9/30/23
  - c. Fiscal year-to-date expenses (7/1/23-9/30/23) vs. 2023-2024 overall budget
6. CONTINUING BUSINESS
  - a. Healley Saltz, Student Rep report
7. NEW BUSINESS
  - a. Collection Development Policy revision/update
8. BOARD ACTION ITEMS
9. COMMITTEE REPORTS  
*STANDING COMMITTEES*
  - a. BUDGET/FINANCE – Lisa Luciano – reported under #5 above
  - b. NOMINATING – Pranshu Gupta – No report
  - c. PERSONNEL/HR – Madlen Miller  
*SPECIAL COMMITTEES*
  - a. DIVERSITY - tabled
  - b. FRIEND INVESTMENTS – No report
  - c. FRIENDS’ LIAISON – (Lisa Roth) – No report, next meeting Nov. 2
  - d. DEVELOPMENT – No report
10. BOARD QUESTIONS REGARDING PRE-READS (staff department reports, statistics, and donations)
11. PUBLIC COMMENT
12. EXECUTIVE SESSION
13. ADJOURNMENT