

**AGENDA**

***Mission:** The library connects people to each other and the world, serving as the cornerstone of our community by providing access to information, technology, and cultural enrichment for a lifetime of learning and enjoyment.*

1. WELCOME
2. APPROVAL OF MINUTES – May 23, 2024
3. EXECUTIVE DIRECTOR’S REPORT – Maryellen Kanarr
4. PRESIDENT’S REPORT – Lisa Roth
5. TREASURER’S REPORT – Lisa Luciano
  - a. Financial Statement – May 2024
6. CONTINUING BUSINESS
  - a. Healley Saltz, Student Rep report
7. NEW BUSINESS
8. BOARD ACTION ITEMS
  - a. 2024-2025 Budget for adoption – includes Historical & Proposed, Explanations and Projections for upcoming years
  - b. Board terms
  - c. Election of Officers
9. COMMITTEE REPORTS  
*STANDING COMMITTEES*
  - a. BUDGET/FINANCE – Lisa Luciano – reported under #5 above
  - b. NOMINATING – Pranshu Gupta
  - c. PERSONNEL/HR – Madlen Miller  
*SPECIAL COMMITTEES*
  - a. DIVERSITY - tabled
  - b. FRIENDS’ LIAISON – (Lisa Roth)
  - c. DEVELOPMENT – No report
10. BOARD QUESTIONS REGARDING PRE-READS (staff department reports, statistics, and donations)
11. PUBLIC COMMENT
12. EXECUTIVE SESSION
13. ADJOURNMENT